



The Parish of St. Pio of Pietrelcina

103 Washington Avenue, Lavallette, NJ 08735

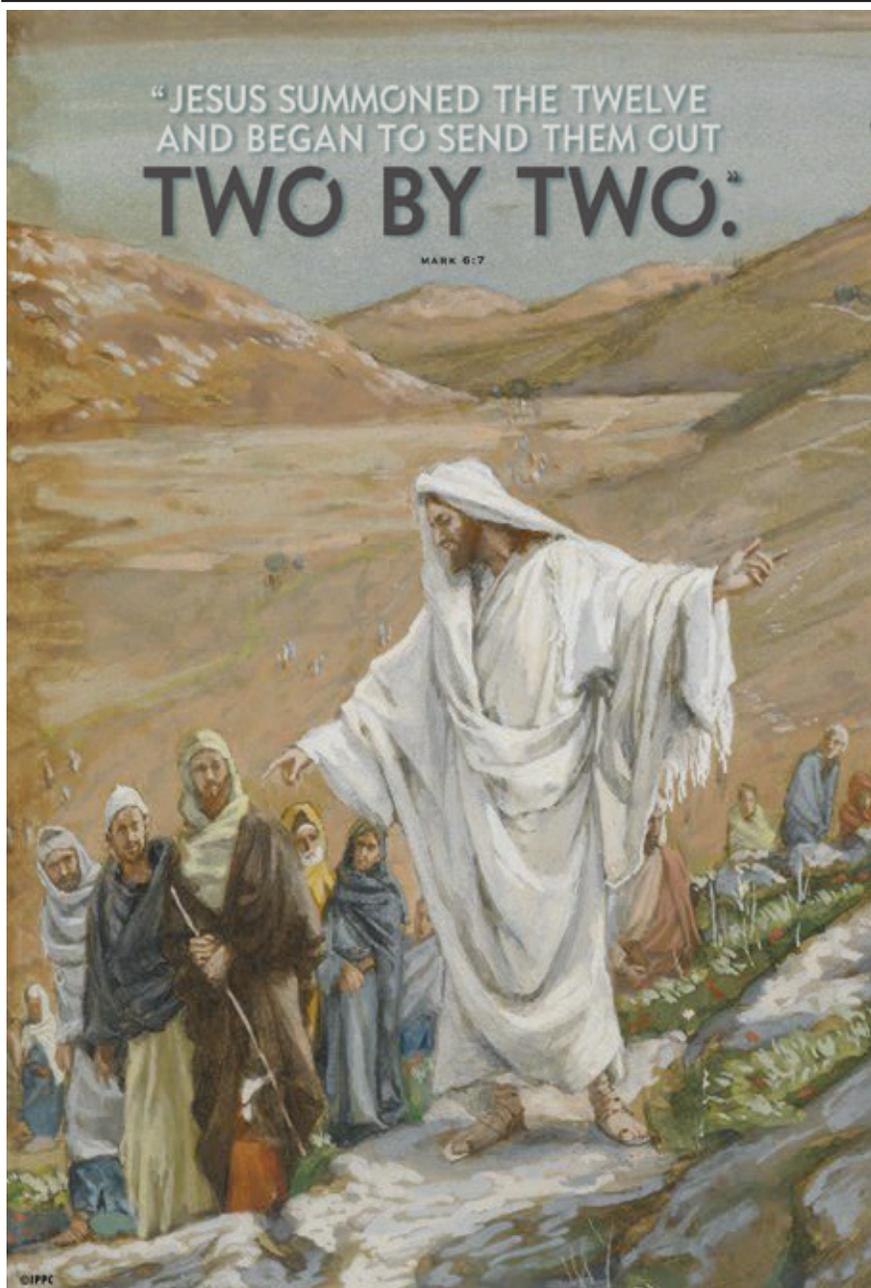
Phone: 732-793-7291 Fax: 732-793-8204

Web: www.stpioparish.com

Office Hours: Monday through Thursday 9:00 AM to 2:00 PM

E-mail: office@stpioparish.com

July 11, 2021 Fifteenth Sunday in Ordinary Time



Our Parish is Served by:

Rev. Fr. Joseph Hlubik, Pastor, x302

Pastor's office hours: Tuesdays &

Thursdays following 8:30am Mass

Rev. Fr. Joy Chacko, Parochial Vicar

x361

Assisting Priests:

Rev. Fr. Frederick Kochan

Rev. Monsignor Philip Franceschini

Deacon Emeritus, John H. Hanna, x320

Pastoral and Support Staff

Marta Barkhausen, Pastoral Associate
& Business Manager, x322

John Paglione, Pastoral Assistant for
Catechesis & Liturgy. 732-899-1398, x5

Caroline Woodrow, Director of Sacred
Music, x315

Parish Secretaries:

Connie Barraco, x316

Laura Glynn, x321

Pat Kevish, x301

Tim Drake, Facilities Manager

Bart Coleman & Vito Gagliardi,
Trustees

Nick Zaccaria, Finance Chair

July 11, 2021

Saturday

July 10

5:00pm *Lucien Vessichelli*
r/b Renee & Arnold Bettinger
James Carter r/b Carole & Bob Ceresi

Sunday

July 11

7:30am *Sheila Gray* r/b Sheila Gawel
For the People of the Parish

8:30am *Michael A. Linkin* r/b Falana Family

10:30am *Marianne Petersen*
r/b Verna & Frank Kreisel
Charles Cerami
r/b Greg & Ann Buontempo & Family

Monday

July 12

8:30am *Raymond Maragni*
r/b Alex Marino & Peter Trimmer
Dorothy McLaughlin
r/b Mike & Donna Fahey

Tuesday

July 13

8:30am *Raymond Maragni* r/b Frank Sharp

Wednesday

July 14

8:30am *Anna DeSousa* r/b Dianne Hayden
John Lodato r/b Adele & Joe

Thursday

July 15

8:30am *John J. Badaglacca*
r/b Frank Petranich
James Corcoran
r/b Mr. & Mrs. Robert Swift

Friday

July 16

8:30am *Anna DeSousa* r/b Nick Zaccaria

Saturday

July 17

5:00pm *Clare & Michael LaPlace*
r/b Joni & Ron Kalembo
Tony & Sue Freda r/b Antonette Daniels

Sunday

July 18

7:30am *James Doherty* r/b Sheila Gawel

8:30am *Rebecca Cox* r/b Frank Petranich
For the People of the Parish

10:30am *Ruth Delayo* r/b Bill & Pat Kevish
Lucille Calefati
r/b Renee & Arnold Bettinger



A time to be healed... Fr. Douglas Freer, Dawn Carmosino, Jill Rager, Marci Haxall, Maggie Smith, The Filippini Religious Teachers in Rome & Ethiopia, Marie Woodrow, Mary Anne Grandinetti, Ginny Stefanacci, Chris Durso, Fred Barbeito, Marci Haxall, Nicholas Meola, John Jackson, For those who have received Prayer Blankets, and For all the sick of the Parish

(Names will remain on the healing prayer list for 4 weeks; please call the parish office if you wish to extend).



A time to die ...Anthony Crisafulli, Ann MacMaster, Allen Kowtko, Kathleen Helmstetter Ferrara, Charles Cerami, Annette Kurinovich, Dr. Rita Coleman, Vincent Tavormina, Raymond Maragni, Joan Mandella, Patricia Golembeski, Clare & Michael LaPlace, Ruth Delayo, Albert Berdel, Joan Ferrary, Catherine Bogdan, Anna DeSousa, Judith Mrozek, Pat Moran, Dorothy Child, Maria Spoto, Katherine Barnett



Our Heroes... Please pray for all our parishioners and friends who are serving in the Military, as well as our Police, Firefighters, First Responders, and all who are put in harm's way for our protection.

SUMMER WORDS OF WISDOM

Most times, when we pray, we tend to be very polite with God, probably out of love and respect. But when something is really troubling us, it is OK to be blunt and let our true emotions be obvious. The best prayers express what we really feel! God wants us to feel close enough to Him to cry out our needs and to tell God what is in our heart. Because it is only after we tell God how we truly feel that we will be able to hear the answer that God gives us!

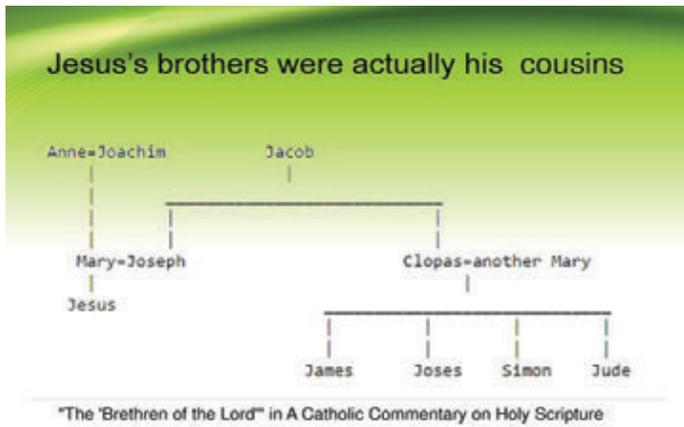
Msgr. Phil Franceschini

Fifteenth Sunday in Ordinary Time

FROM FR. JOE:

Did Jesus have “blood” brothers and sisters?

<https://catholicstraightanswers.com/did-jesus-have-blood-brothers-and-sisters/>



This question arises because the gospels refer to the “brothers” and “sisters” of our Lord. In the New American Bible’s English translation of the Gospel of St. Mark, we do indeed read about the crowd asking, “Isn’t this the carpenter, the son of Mary, a brother of James and Joses and Judas and Simon? Aren’t his sisters our neighbors here?” (Mark 6:3). A similar reference occurs earlier in Mark 3:31 — “His mother and brothers arrived....” The problem emerges in understanding the meaning of the word *brother*. In the original text of the gospel, we find the Greek word *adelphos*, meaning brothers, used. However, *adelphos* does not just mean blood brothers born of the same parents. Rather, *adelphos* was used to describe brothers not born of the same parents, like a half-brother or step-

brother. The word also described other relationships like cousins, nephews, uncles, etc. For example in Genesis 13:8 and 14:14-16, the word *adelphos* was used to describe the relationship between Abraham and Lot; however, these two men did not share a blood brother relationship, but one of uncle and nephew. Another instance is that of Laban, who was an *adelphos* to Jacob, not as a brother, but as an uncle. (In the New American translation, “kinsman” or “relative” will be used in these Old Testament cases; I do not know why this is not true in the English translation of the gospel.) The same meanings are true for the word *sister* in Greek. For example, in I Chronicles 23:21-22, the sons of Kish married their “sisters,” a literal translation of the text, but in reality they married their cousins. Actually the confusion originates in Hebrew and Aramaic, the languages of most of the original Old Testament texts and of Christ. In these languages, no special word existed for cousin, nephew or aunt, half-brother or half-sister, or step-brother or step-sister; so they used the word *brother* or a circumlocution, such as in the case of a cousin, “the son of the brother of my father.” When the Old Testament was translated into Greek and the New Testament written in Greek, the word *adelphos* was used to capture all of these meanings for male relatives. So in each instance, we must examine the context in which the title is used. In all, the confusion arises in English because of the lack of distinct terms for relatives in the Hebrew and Aramaic, and the usage of the Greek *adelphos* to signify all of these relations. Nevertheless, other gospel passages clarify these relationships. James and Joses were the sons of Mary of Cleophas (Mark 15:40). Mary of Cleophas is described in the Gospel of John as our Blessed Mother’s “sister” (John 20:25); obviously, she must have been a cousin, and James and Joses thereby cousins of our Lord. Judas was the son of James (not either of the apostles) (Luke 6:16). James the lesser was the son of Alphaeus (Luke 6:15). James the greater and John were the sons of Zebedee with a mother other than our Blessed Mother Mary (Matthew 20:20ff). The gospels are also very clear that Mary was a virgin at the time she conceived Jesus through the power of the Holy Spirit (cf. Matthew 1:18-25, Luke 1:26-38). Remember when the Archangel Gabriel announced to Mary God’s plan, she responded, “How can this be since I do not know man?” After the birth of our Lord, although the gospels do not give us many details of His childhood, no mention is made of Mary and Joseph ever having other children. Never does it refer to the “sons of Mary” or “a son of Mary,” but only *the* son of Mary. This point is again corroborated at the crucifixion scene: Before He dies, our Lord says to Mary, “Woman, there is your son,” and then to St. John, who is definitely not a blood brother, “There is your mother.” According to Jewish law, the oldest son had the responsibility of caring for the widowed mother, and that responsibility would pass to the next oldest if anything happened to the first born son. By this time, St. Joseph had died. Since Jesus, the first born, had no “blood brother,” He entrusted Mary to the care of St. John, the Beloved Disciple.

July 11, 2021



**GOD OF LOVE AND LIFE
FATHER, SON and HOLY SPIRIT**

“So that we might exist for the praise of His glory ...” Ephesians 1:12

Do you exist for the praise of His glory? Do you think abortion brings praise to His glory? Exist for His glory, support life and reject the evil of abortion.

Join the Diocese of Trenton for a 10 Day **Pilgrimage to POLAND & PRAGUE** on June 5 – 14, 2022. The Pilgrimage includes visits to Czestochowa, Krakow, Auschwitz, Wadowice, the Shrine of the Divine Mercy, Prague and much more!
Price: \$4,330 double occupancy, single supplement + \$1,050
For more information please contact: Carolyn Norbut, Director of Pilgrimages
Phone: 609-406-7446
Email: Pilgrimages@DioceseofTrenton.org
To Register: 201-523-6148
www.The-Catholic-Journey.com/0622Trenton



Contributions Week-end of July 4, 2021	This Past Week	Same week Last Year
At Church	\$10,560	\$4,051
Online	\$ 1,560	\$ 565
Total	\$12,120	\$4,616

Parish Giving
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Please consider giving Online with our safe, secure Parish Giving program. It is very easy to sign up, just scan the QR code (use the camera on your phone) or visit the parish website.



50/50 RAFFLE

Parishioners, Visitors and Friends: Every weekend continuing through Labor Day weekend, volunteers will be selling 50/50 raffle tickets at all Masses. Please stop by the tables and help support this important fundraiser. Thank you and God bless!

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The Altar Bread and Wine for the Month of July has been given in loving memory of **Tom Higham**, requested by wife, Sophie.

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St. Pio Parish welcomes **Maureen Sweeney, John Chiocco, and Patti Gelosi & family** into their faith community.

St. Pio Parish Community welcomes **Xavier O'Donnell Heitmann** who was baptized on Sunday, July 4th. Congratulations to the Heitmann family.

FROM OUR PARISH NURSES



What is Shingles?

Shingles, also known as herpes zoster is a painful skin rash caused by reactivation of the varicella zoster virus (the same virus that causes chickenpox). If you're one of the approximately 99% of adults over 50 years old who have had chickenpox, the virus that causes shingles is already inside your body. It can reactivate at any time, and your risk increases as your immune system naturally declines with age. Your RISK FOR SHINGLES INCREASES AS YOU AGE. 1 OUT OF 3 PEOPLE IN THE U.S. WILL GET SHINGLES. Generally, people only develop shingles once, although it is possible to get shingles more than once. Shingles may lead to long-term complications such as debilitating pain that lasts for months or even years. In rare cases, serious, long-term eye or hearing issues can occur.

to be continued.....

Fifteenth Sunday in Ordinary Time

On Sunday, June 27th, Deacon John celebrated his retirement with family and friends.



From Deacon John: "On behalf of myself, Donna and our family, I would like to thank Fr. Joe and the St. Pio family for the wonderful Retirement Mass and Reception celebration on June 27, 2021. Your kind words and generosity were greatly appreciated!"

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On June 28th, the Rosary Altar Society honored Debbie McCormack as well as installing Pat McCourt as president.



The mission of the Religious Teachers Filippini is to "Go forth and teach the Word of God." The ministry on this holy ground is for the people of God who come to St. Joseph By the Sea for soul searching, trying to find peace in their lives and a God who understands them.

CURRENT BROCHURE CAN BE FOUND ON THE WEBSITE
 – www.sibsea.org

September 7, 2021 – FRIENDS OF BILL W. – An Evening for Women in AA – Dinner and speaker. This event will occur once a month on the following dates: 9/7, 10/5, 11/9, 12/7, 1/4, 2/8, 3/8, 4/5, 5/10. For information and to register contact Pat A. (732) 232-4346. Arrival: 5:30 pm/Departure: 8:00 pm. Cost: \$20

September 17-19, 2021 – BREATH OF GOD: SILENT RETREAT – Come to the Jersey Shore to encounter your God in the silent atmosphere of a private retreat. Eucharistic Liturgy and Exposition of the Blessed Sacrament will be included, massage therapy will be available. Arrival: 5:00-6:00 pm/Departure: 1:00 pm. Cost: \$30

October 28, 2021 – THE JERSEY SHORE- A SPIRITUAL EXPERIENCE – Being at the Jersey Shore is a time for fun and relaxation, a time for enjoying the company of family and friends, a time for making memories and appreciating the beauty of nature. Being at the Jersey Shore can also be a spiritual experience. This retreat will help us to recognize what the wind and waves, the ocean and seashore, can teach us about God and our relationship with him. As the first disciples discovered, the Lord enjoys walking along the shore! Lunch and Mass included. Arrival: 9:00 am/Departure: 2:30 pm. (Presenter: Fr. Tom Iwanowski) Cost: \$60

November 5-7, 2021 – THE SHACK – Thousands of people have read The Shack and seen the film, finding in the story a message of hope in the face of impossible tragedy. The Shack presents an unforgettable encounter with a Devine Love that promises to never leave us. We will view the film and then unpack its meaning, unlocking its graces for our own lives. Mass included. Arrival: 6:00-7:00pm/Departure: 1:00 pm. (Presenter: Janice Santanello, M.Th., CLEM, CSG, CPC) Cost \$350

November 12-14, 2021 – "AND THE PEOPLE STAYED HOME . . . And they created new ways to live." Kitty O'Meara. It has been difficult to exist in this time of global crisis, but we cannot let this crisis leave us on the threshold of life. If you have felt caught in this "liminal space" of two worlds, the past and the future, come to reflect and share . . . for the people realized that if they had "FAITH, PEOPLE and HUMOR", they would get through it . . . TOGETHER. As Fr. Richard Rohr said, "We cannot put the genie back in the bottle." CHANGE will be the future. . . EMBRACE IT! Bring a journal. Mass included. Arrival: 6:00-7:00 pm/Departure: 1:00 pm. (Presenter: Paulette Cicero, M.Th., CSD) Cost : \$350.

Please call 732-892-8494 to register or for additional information.

St. Joseph by the Sea Retreat House, in So. Mantoloking, is looking for a part-time cook as well as a kitchen aide. For information call 732-892-8494. and ask for Sr. Brunilda Ramos.



July 11, 2021

PARISH INFORMATION

Anointing of the Sick

This sacrament is given for those facing serious illness or surgery, and for those of advanced years. If you or a family member is planning to enter the hospital, please see one of the priests following Mass if you would like to receive this sacrament or call the parish office for an appointment.

Baptisms and Marriages

Please visit St. Pio's web site for information and call the parish office to schedule. www.stpioparish.com



Religious Education for Children or R.C.I.A. for Adults

Call John Paglione at 732-899-1398, x5

RECEIVING COMMUNION: Holy Communion will be distributed in the hand. Anyone receiving on the tongue please wait until all have received and then go to the end of the line of the priest distributing Communion. Anyone requesting a **low gluten host**, please see the celebrant priest before Mass begins. When ready to receive, go to the end of the line of the celebrant priest. Whoever wants to take Communion from Mass to **homebound family members**, must ask the priest before Mass begins, and present him with your pyx. After Mass, you may come to the priest and receive the pyx with the Host. Hosts for others will not be distributed during Mass. You **must** get the host either before or after Mass from the priest

Collection Baskets are at the main doors of the Church to drop your envelopes and contributions. You can also give them to an usher as you exit the Church. There is a secure drop box in the foyer of the parish office for contributions, and correspondence. We also recommend Online Giving, visit our website for easy signup information. Until further notice, ushers will pass the baskets during Mass only once, at which time you can put both the main weekly contribution and any other second collection envelopes. Thank you.

Lost and Found

Please call the parish office.

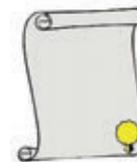


Sponsorship Certificate/ Letters of Eligibility

Godparents and sponsors, together with the parents must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it. (cf. Code of Canon Law, c. 872-874).

A sponsor must:

- be at least 16 years of age.
- have received the Sacraments of Baptism, Holy Eucharist & Confirmation.
- if married, must have been married in the Catholic Church.
- attend Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.
- be registered at the Parish of St. Pio of Pietrelcina for at least six (6) months prior to the request.



Please note, if you received all your sacraments at St. Pio of Pietrelcina years ago but now live elsewhere, you are a member of the parish in whose territory you reside. This is where the sponsorship certificate must be obtained.

****Children of parishioners over 21 years of age should register independently.****

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